



# PUBLIC SCHOOLS

MILTON, MASSACHUSETTS 02186

MARY C. GORMLEY  
Superintendent of Schools  
617-696-4808/09

JOHN P. PHELAN  
Assistant Superintendent  
For Curriculum & Personnel  
617-696-4811/12

Matthew Gillis  
Business Manager  
For Business  
617-696-5041

Dear Parent/ Guardian:

This form should be filled out by any student and parent who wish to seek an "Athletic Waiver" for the 2011-2012 school year. The Milton Public Schools use the Federal Free and Reduced Lunch program participation as the criterion for determining our Athletic Waivers.

Please indicate your "Free and Reduced" program status:

- Free Lunch
- Reduced Lunch

Student Name: \_\_\_\_\_ Grade: \_\_\_\_\_

Parent / Guardian Name: \_\_\_\_\_

Address: \_\_\_\_\_

Parent Signature: \_\_\_\_\_ Date: \_\_\_\_\_

*Each request will be reviewed and confirmed. If in the case this case is not accepted the Milton Public Schools will contact you regarding payment.*

Professionally,

\_\_\_\_\_  
Steve Traister  
Athletic Director