

**Milton School Committee Meeting Agenda**  
**Milton Access Cable Studio**  
**Milton High School**  
**December 18, 2019**  
**7pm**

1. Call to Order
2. Approve December 18, 2019 Agenda
3. Citizen Speak (Policy BEDH – 15 minutes)
4. Superintendent’s Report
  - a. FY21 School Year Calendar (Attachment) (Vote)
  - b. Happenings
5. Chair’s Report
  - a. Update on Meeting with Warrant Committee
  - b. Schedule of Upcoming Budget Presentations
6. Finance Subcommittee Report
  - a. Grant Internal Control Manual (Attachment) (Vote)
  - b. Approval of Vendor Warrants (Vote)
7. Facilities Advisory Committee
  - a. Cunningham/Collicot Green Space (Attachment) (Vote)
  - b. Facilities Five Year Elementary Space Plan (Attachment)
8. Policy Subcommittee Report
  - a. Second Reading Policy JGA, Grade One Assignment Policy (Attachment) (Vote)
  - b. Second Reading, Policy JB, Equal Education Access (Attachment) (Vote)
9. Approval of Minutes (Attachment) (Vote)
10. Old Business
11. Citizen Speak Topic Response
12. Next Meeting Agenda Items
13. Citizen Speak (Policy BEDH – 15 minutes)
14. Executive Session
  - a. Negotiation Strategy for Union Personnel
    - i. AFSCME
    - ii. MEA
    - iii. Approval of Minutes (Attachment) (Vote)