

# Milton Public Schools

## REGISTRATION

### STUDENT'S FULL LEGAL NAME AS IT APPEARS ON LEGAL DOCUMENTS

Last Name	First Name	Middle Name	Suffix (Jr., I, II, etc.)	Former Milton Student <input type="checkbox"/> Yes <input type="checkbox"/> No
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### STUDENT'S PERSONAL INFORMATION

Date of Birth (mm/dd/yyyy)	Grade Level at Enrollment	Gender <input type="checkbox"/> Male <input type="checkbox"/> Female <input type="checkbox"/> Non-binary
Birthplace: City	State	Country

### STUDENT'S ADDRESS

Number and Street	Apt. #	City	State	Zip Code
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### INFORMATION ON STUDENT SERVICES

Does your child receive special education services? <input type="checkbox"/> Yes <input type="checkbox"/> No If YES, please provide your child's IEP and the most recent evaluations to the registrar/school office at the time of registration.
Does your child have a 504 Plan? <input type="checkbox"/> Yes <input type="checkbox"/> No If YES, please provide your child's 504 and the most recent evaluations to the registrar/school office at the time of registration.

### PREVIOUS SCHOOL ATTENDANCE

School Name	Dates of Attendance (mm/yyyy- mm/yyyy)
School Address	Grade Level(s) Attended
School Phone Number	<input type="checkbox"/> Public School <input type="checkbox"/> Private School <input type="checkbox"/> Other
School Name	Dates of Attendance (mm/yyyy- mm/yyyy)
School Address	Grade Level(s) Attended
School Phone Number	<input type="checkbox"/> Public School <input type="checkbox"/> Private School <input type="checkbox"/> Other

**SIBLING INFORMATION**

Child's Name	School Name/Location	Enrolled in the Milton Public Schools	Grade	DOB
		<input type="checkbox"/> Yes <input type="checkbox"/> No		
		<input type="checkbox"/> Yes <input type="checkbox"/> No		
		<input type="checkbox"/> Yes <input type="checkbox"/> No		
		<input type="checkbox"/> Yes <input type="checkbox"/> No		

Please check the box next to the option that best describes your child's preschool experience in the school year prior to entering kindergarten. Select one option only and indicate hours where applicable.

<b>Program Definitions:</b>
Coordinated Family and Community Engagement (CFCE) Services are locally based programs serving families with children birth through school age (e.g. parent/child playgroups, parent-child activities).
Parent Child Home Program (PCHP): home visiting model program funded through the Department of Early Education and Care.
Center-Based Care: refers to care for children in a group setting, including public and private preschools, Head Start, day care centers, and integrated public preschools.
Licensed Family Childcare: refers to EEC licensed child care in a group setting in a home. It may include care in the home of a family member, if the provider is both a relative and an EEC licensed child care provider providing care to children from multiple families.

<input type="checkbox"/>	My child did not have any formal early childhood program experience.	
<input type="checkbox"/>	My child did not have formal early childhood program experience but participated in Coordinated Family and Community Engagement (CFCE) services.	
<input type="checkbox"/>	My child did not have formal early childhood program experience but participated in Parent Child Home Program (PCHP) services.	
<input type="checkbox"/>	My child did not have formal early childhood program experience but participated in BOTH Coordinated Family and Community Engagement (CFCE) AND Parent Child Home Program (PCHP) services.	
<input type="checkbox"/>	My child attended a Center Based Program (indicate hours)	<input type="checkbox"/> less than 20 hours per week <input type="checkbox"/> 20+ hours per week
<input type="checkbox"/>	My child attended a Licensed Family Child Care Provider (indicate hours)	<input type="checkbox"/> less than 20 hours per week <input type="checkbox"/> 20+ hours per week
<input type="checkbox"/>	My child attended BOTH a Licensed Family Child Care Provider AND a Center-Based Program (indicate hours)	<input type="checkbox"/> less than 20 hours per week <input type="checkbox"/> 20+ hours per week

**PARENT/LEGAL GUARDIAN INFORMATION**

**Parent/Legal Guardian Name #1**

		Circle: Mr./Mrs./Ms./Dr.	
Last Name		First Name	
Relationship to child: <input type="checkbox"/> Mother <input type="checkbox"/> Father <input type="checkbox"/> Other*	Married <input type="checkbox"/> Yes <input type="checkbox"/> No * Divorced <input type="checkbox"/> Yes <input type="checkbox"/> No * Separated <input type="checkbox"/> Yes <input type="checkbox"/> No	Lives with child? <input type="checkbox"/> Yes <input type="checkbox"/> No	
*If other, please provide proof of Legal guardianship.	If yes* <input type="checkbox"/> Sole Custody <input type="checkbox"/> Joint Custody *Please provide documentation of Legal and Physical Custody.	Should receive mailings for child? <input type="checkbox"/> Yes <input type="checkbox"/> No	

Street #	Street Name	Apt. #
City/Town	State	Zip Code

**Mailing Address, if different**

Street #	Street Name	Apt. #
City/Town	State	Zip Code

**Phone/Email Contact Information**

Phone	Type (Choose One)	Phone number	Ext.	Receive Text Message
Phone 1	<input type="checkbox"/> Cell <input type="checkbox"/> Home <input type="checkbox"/> Work <input type="checkbox"/> Other			<input type="checkbox"/> Yes <input type="checkbox"/> No
Phone 2	<input type="checkbox"/> Cell <input type="checkbox"/> Home <input type="checkbox"/> Work <input type="checkbox"/> Other			<input type="checkbox"/> Yes <input type="checkbox"/> No
Email Address:		Receive email?		<input type="checkbox"/> Yes <input type="checkbox"/> No
Alternate Email Address:		Receive email?		<input type="checkbox"/> Yes <input type="checkbox"/> No

Physical Address - (P.O. boxes will not be accepted as a physical address with the exception of documented, court-related reasons.)

## PARENT/LEGAL GUARDIAN CONTACT INFORMATION

### Parent/Legal Guardian Name #2

		Circle: Mr./Mrs./Ms./Dr.
Last Name	First Name	
Relationship to child: <input type="checkbox"/> Mother Father <input type="checkbox"/> Other*	Married <input type="checkbox"/> Yes <input type="checkbox"/> No * Divorced <input type="checkbox"/> Yes <input type="checkbox"/> No * Separated <input type="checkbox"/> Yes <input type="checkbox"/> No  If yes* <input type="checkbox"/> Sole Custody <input type="checkbox"/> Joint Custody *Please provide documentation of Legal and Physical Custody.	Lives with child? <input type="checkbox"/> Yes <input type="checkbox"/> No  Should receive mailings for child? <input type="checkbox"/> Yes <input type="checkbox"/> No
*If other, please provide proof of Legal guardianship.		

Street #	Street Name	Apt. #
City/Town	State	Zip Code

### Mailing Address, if different

Street #	Street Name	Apt. #
City/Town	State	Zip Code

### Phone/Email Contact Information

Phone	Type (Choose One)	Phone number	Ext.	Receive Text Message
Phone 1	<input type="checkbox"/> Cell <input type="checkbox"/> Home <input type="checkbox"/> Work <input type="checkbox"/> Other			<input type="checkbox"/> Yes <input type="checkbox"/> No
Phone	<input type="checkbox"/> Cell <input type="checkbox"/> Home <input type="checkbox"/> Work <input type="checkbox"/> Other			<input type="checkbox"/> Yes <input type="checkbox"/> No
Email Address:			Receive email?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Alternate Email Address:			Receive email?	<input type="checkbox"/> Yes <input type="checkbox"/> No

Physical Address - (P.O. boxes will not be accepted as a physical address with the exception of documented, court-related reasons.)

### EMERGENCY CONTACT – PRIMARY (Other than parent/guardian)

Last Name	First Name	Address	Circle: Mr./Mrs./Ms./Dr.
Relationship to child:		Is this person authorized to pick-up/transport your child in case of emergency? <input type="checkbox"/> Yes <input type="checkbox"/> No	

#### Phone Contact Information

Phone	Type (Choose One)	Phone number	Ext.
Phone 1	<input type="checkbox"/> Cell <input type="checkbox"/> Home <input type="checkbox"/> Work <input type="checkbox"/> Other		
Phone 2	<input type="checkbox"/> Cell <input type="checkbox"/> Home <input type="checkbox"/> Work <input type="checkbox"/> Other		

### EMERGENCY CONTACT – SECONDARY (Other than parent/guardian)

Last Name	First Name	Address	Circle: Mr./Mrs./Ms./Dr.
Relationship to child:		Is this person authorized to pick-up/transport your child in case of emergency? <input type="checkbox"/> Yes <input type="checkbox"/> No	

#### Phone Contact Information

Phone	Type (Choose One)	Phone number	Ext.
Phone 1	<input type="checkbox"/> Cell <input type="checkbox"/> Home <input type="checkbox"/> Work <input type="checkbox"/> Other		
Phone 2	<input type="checkbox"/> Cell <input type="checkbox"/> Home <input type="checkbox"/> Work <input type="checkbox"/> Other		

## ETHNICITY/RACE INFORMATION

The collection of this information is authorized by State and Federal law. When the parent/legal guardian does not provide the ethnicity/race of the student, the school is required to make a determination.

ETHNICITY (check only one):	RACE (check one or more)
<input type="checkbox"/> Hispanic or Latino  <input type="checkbox"/> Not Hispanic or Latino	<input type="checkbox"/> American Indian or Alaska Native <input type="checkbox"/> Asian <input type="checkbox"/> Black or African American <input type="checkbox"/> Native Hawaiian or Other Pacific Islander <input type="checkbox"/> White

Home Language Survey - Massachusetts Department of Elementary and Secondary Education regulations require that all schools determine the language(s) spoken in each student's home in order to identify their specific language needs. This information is essential in order for schools to provide meaningful instruction for all students. If a language other than English is spoken in the home, the District is required to do further assessment of your child. Please help us meet this important requirement by answering the following questions. Thank you for your assistance.

Questions for Parent(s)/Legal Guardian(s)	
What is the primary language used in the home, regardless of the language spoken by the student?  Has your child received ELL (or ESL) services? If so, when did the services end?	Which language(s) are spoken with your child? (include relatives -grandparents, uncles, aunts, etc. - and caregivers)
What language did your child first understand and speak?	Circle one: seldom / sometimes / often / always
Which other languages does your child know?  1. _____ Circle all that apply: speak / read / write  2. _____ Circle all that apply: speak / read / write	Which language do you use most with your child?  Which languages does your child use? Circle one: seldom / sometimes / often / always Circle one: seldom / sometimes / often / always
Will you require written information from school in your native language? <input type="checkbox"/> Yes <input type="checkbox"/> No If yes, what language? _____	
Will you require an interpreter/translator at Parent-Teacher meetings? <input type="checkbox"/> Yes <input type="checkbox"/> No If yes, what language? _____	
Parent/Guardian Signature	Today's Date (mm/dd/yyyy)

### MILITARY FAMILIES

Is the student part of a military family?	<input type="checkbox"/> Yes	<input type="checkbox"/> No
If yes, please select the group to which the student belongs:		
<input type="checkbox"/> Student has a parent/legal guardian who is an active duty member of the uniformed services or a National Guard and Reserve member on active duty orders.		
<input type="checkbox"/> Student has a parent/legal guardian who is a veteran, who retired or was medically discharged in the last year.		
<input type="checkbox"/> Student has a parent/legal guardian who passed away while on active duty in the last year.		

# Milton Public Schools

## PHOTOGRAPHY POLICY

Video/photographs of Milton Public Schools' students may be taken by staff in celebration of the efforts and enthusiasm during Milton Public Schools related events/special programs. The photographs are often displayed in the classrooms, on the corridor bulletin boards, as part of individual projects, local newspaper publications and/or video programming that is displayed for school wide events. If you do not want photos of videos of your child to be used for such purposes, please indicate your preference by signing the appropriate option below.

\_\_\_\_\_ I give permission for pictures/videos to be taken of my child as long as it is directly related to the education of my child, celebrating the efforts of my child, and/or promotion of the Milton Public Schools. I understand that my child's photograph will be taken at his/her kindergarten screening appointment and attached to his/her registration application.

\_\_\_\_\_ I DO NOT want pictures or video taken of my child. I do not want my child's photograph to be taken at his/her kindergarten screening appointment.

Student's Name: \_\_\_\_\_  
(Please Print)

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

## REGISTRATION CHECKLIST

Documents/Information required for registering a new student in the Milton Public Schools.

- Parent Photo Identification ( i.e., License/Passport/Government Issued Photo ID)
- Child's Original Birth Certificate
- Registration Form
- Physical Examination Form completed by Health Care Provider
- Immunization Record
- Legal Guardianship/Caregiver Affidavit Documents (If Applicable)
- Legal/ Physical Custody Orders/Separation Agreement (If Applicable)
- Student Records/ Transcripts/ Report Cards
- Grade 10 MCAS Test Results (If Applicable)
- Proof of Residency/ Occupancy – Please see the following Proof of Residency/Proof of Occupancy documents for required items. All new applicants must submit all required proofs of residency. Applicants who do not have the required documents will be asked to return to the Registrar with the appropriate materials before beginning the registration process. The Registrar will not accept any substitutions for items on the list of acceptable proofs of residency.

*Please provide original/ up-to-date documentation of the items listed above. Please note that original documents will be copied and returned during registration*



## Parent/Guardian Residency and Re-establishing Residency Checklist

**\*\* Families must actually reside in the Town of Milton at the time of registration in order for students to attend the Milton Public Schools. \*\***

Student Name and Address: \_\_\_\_\_

<p><b>Homeowners</b></p> <p>Provide two (2) documents from the list below</p> <p><input type="checkbox"/> Copy Of Deed</p> <p><input type="checkbox"/> Settlement Statement</p> <p><input type="checkbox"/> Most recent mortgage payment</p> <p><input type="checkbox"/> Property tax bill</p>
<p><b>Renters</b></p> <p>Provide the following document</p> <p><input type="checkbox"/> Signed and Notarized Landlord Living Agreement to be completed by Owner/Landlord. (form follows in this packet)</p> <p><input type="checkbox"/> Signed and notarized Property Owner Certification Form to be completed by homeowner. ( form follows in this package)</p> <p>Provide one (1) document from the list below</p> <p><input type="checkbox"/> Copy of up-to-date lease signed and dated by both landlord and tenant</p> <p><input type="checkbox"/> Most recent rent payment (cancelled check)</p> <p><input type="checkbox"/> Most recent Section 8 Agreement</p>
<p><b>All Registrants (Homeowners and Renters)</b></p> <p>Provide three (3) bills from the following list (Please provide entire bill dated within the past 60 days.)</p> <p><input type="checkbox"/> Cable/Satellite TV/Internet</p> <p><input type="checkbox"/> Electric</p> <p><input type="checkbox"/> Gas or Oil</p> <p><input type="checkbox"/> Water</p> <p>If you have recently moved, a work order from the utility companies stating that your service has been ordered or installed will be accepted.</p> <p>Provide three (3) documents with Milton address from the following list</p> <p><input type="checkbox"/> Valid photo ID (license, MA ID) Must have current Milton Address</p> <p><input type="checkbox"/> Bank Statement (dated within the past 60 days)</p> <p><input type="checkbox"/> Excise Tax Bill</p> <p><input type="checkbox"/> Homeowners or Renters Insurance policy</p> <p><input type="checkbox"/> Auto Insurance</p> <p><input type="checkbox"/> Car Registration</p> <p>Provide affidavit of Residency (Only signature and date are required.)</p>

<b>Affidavit of Residency</b>

I/we, the parent(s) or legal guardian(s) of \_\_\_\_\_, hereby certify as follows:  
(Print student's full name)

1. I/we wish to enroll the above-named student in the Milton Public Schools. I/we understand that pursuant to Massachusetts law and Milton School Committee Policy, students who do not actually reside in the Town of Milton may not attend the Milton Public Schools. I/we acknowledge that I am/we are required to notify the above student's school, in writing, of any change in said student's address within five (5) calendar days of such change of address.
2. I/we understand that, absent of other information to the contrary, this affidavit will be relied upon by the Milton Public Schools for the purpose of determining the above student's eligibility to attend the Milton Public Schools on the basis of residency. If said student is enrolled in the Milton Public Schools upon the information contained within this affidavit and it is subsequently determined that the student does not actually reside in Milton, I/we understand that the student's enrollment in the Milton Public Schools will be promptly terminated and I/we will be jointly and severally liable to the Milton Public Schools for the student's tuition for the full academic year(s).
3. I/we further certify that I am/we are the parent(s) or legal guardian(s) of the above student.
4. I/we understand that the Milton Public School system reserves the right to investigate a prospective or current student's residency at any time. This investigation may include resubmission of documents and/or a home visit by a school or police official.
5. I/we understand that if I am unable to supply the requested residency documents I/we will be placed in a "Unique/Referral" status and will be subject to alternative documentation, investigation via home visit, and potentially a one on one meeting with the Assistant Superintendent.
6. Chapter 76, Section 5 of the Massachusetts General Laws provides:  
"Every person shall have a right to attend the public schools of the town where he actually resides, subject to the following section. No school committee is required to enroll a person who does not actually reside in the town unless said enrollment is authorized by law or by the school committee. Any person who violates or assists in the violation of this provision may be required to remit full restitution to the town of the improperly-attended public schools. No person shall be excluded from or discriminated against in admission to a public school of any town, or in obtaining the advantages, privileges and courses of study of such public school on account of race, color, sex religion, national origin or sexual orientation."

Signed under the pains and penalties of perjury on this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

\_\_\_\_\_  
Parent/Guardian #1

\_\_\_\_\_  
Parent/Guardian #2

# Milton Public Schools

## LANDLORD LIVING AGREEMENT

Landlord Name: \_\_\_\_\_

Landlord Address: \_\_\_\_\_

Landlord Phone #: \_\_\_\_\_

I hereby certify and swear under oath that I am the legal owner/renter of the property at: \_\_\_\_\_  
\_\_\_\_\_

I also certify and swear that (name of parents/guardians): \_\_\_\_\_

and their children (list all names): \_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_ are my tenants and live at the above address.

- I agree that if the Milton Public Schools investigate and find these statements to be false, that I may be responsible for repayment of any tuition or educational costs due the Milton Public Schools for the education of the above referenced children.
- I agree that if the tenants listed above move out of the dwelling listed above, that I will notify the Milton Public Schools of this change of residence.

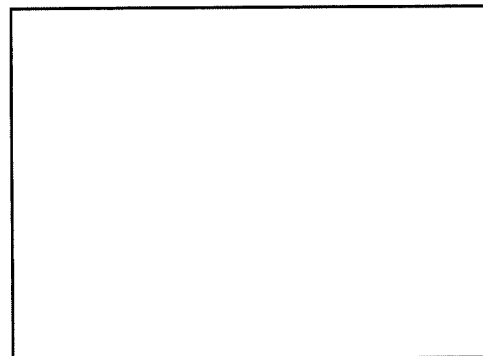
Signed under the pains and penalties of perjury: \_\_\_\_\_  
(Owner/Landlord Signature)

By signing this form, the Landlord acknowledges that all number of tenants and bedrooms are in compliance with the MA State Building Code and/or Town of Milton Building Code.

\_\_\_\_\_  
(Print Owner/Landlord Name)

\_\_\_\_\_  
(Date)

Notary Public  
stamp/signature  
(must be raised)



# Milton Public Schools

## PROPERTY OWNER CERTIFICATION FORM

Please use this form if you have family members residing with you whose children will be attending Milton Public Schools.

### Property Owner Information

Name: \_\_\_\_\_

Relationship to family: \_\_\_\_\_

Address: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_ Email Address: \_\_\_\_\_

I am the owner of the property at \_\_\_\_\_, Milton, MA. and acknowledge that the following persons will be residing at the above address and the minor children will be registering for school in Milton:

Name of Parent(s)/Guardian(s): \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_ Email Address: \_\_\_\_\_

Please list all minor children living with the Parent (s)/ Guardian (s) listed above.

Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

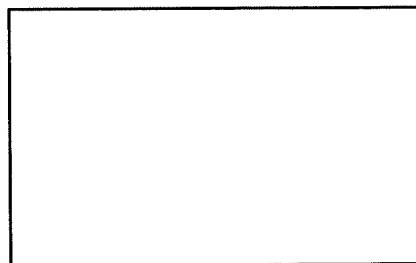
Expected dates of residency for this family at the address listed above: From: \_\_\_\_\_ to: \_\_\_\_\_

I swear under the pains and penalties of perjury that the answers above are true and accurate. I understand that it is my obligation to inform the Milton Public Schools if there is a change in the residency of this family.

\_\_\_\_\_  
Signature of property owner

\_\_\_\_\_  
Date

Notary Public  
Stamp/ signature  
(must be raised)



## **IMMUNIZATION RECORDS, STUDENT PHYSICAL, AND OTHER PERTINENT HEALTH RECORDS**

Massachusetts state law requires all newly enrolled students present a doctor's certification of immunizations and physical exam before entrance to school. When registering your child for school, please bring a copy of your child's most recent physical exam and documentation of the following required immunizations:

Five (5) doses of DTAP Vaccine unless the fourth dose was given after the fourth birthday.  
(Only four (4) doses are necessary for incoming preschool students.)

Four (4) doses of Polio Vaccine, unless the third dose was given after the fourth birthday.  
(Only three (3) doses are necessary for incoming preschool students.)

Three (3) doses of Hepatitis B Vaccine.

Two (2) doses of Measles, Mumps, Rubella (MMR) Vaccine.  
(Only one (1) dose is necessary for incoming preschool students – must be given on or after the first birthday.)

Two (2) dose of Varicella Vaccine or a reliable history of chickenpox documented by the child's physician.  
(Only one (1) dose is necessary for incoming preschool students – must be given on or after the first birthday or provide a reliable history of chickenpox documented by the child's physician.)

In addition:

Date of a Lead Screening is also required prior to entrance into kindergarten or preschool.

Date and results of a vision screening (stereopsis) done within 12 months prior to entry into kindergarten.

Children who do not meet the minimum immunization requirements for school entry will be excluded from school until they are brought up to date with their immunizations. PLEASE obtain your child's most recent immunization records from your health care provider to bring to your child's registration appointment for his/her permanent health record. If needed we can identify what is missing and make a plan for compliance prior to starting

**\*\*\*PLEASE BRING THESE FORMS WITH YOU WHEN YOU SUBMIT THIS REGISTRATION PACKET. \*\*\***

## VISION SCREENING

Physicians and other Health care Providers

As of July 15, 2004 Chapter 181, requires that:

"Upon entering kindergarten or within 30 days of the start of the school year, the parent or guardian of each child shall present to school health personnel certification that the child within the previous 12 months has passed a vision screening conducted by personnel approved by the department of public health and trained in vision screening techniques to be developed by the department of public health in consultation with the department of education...For children who fail to pass the vision screening and for children diagnosed with neurodevelopmental delay, proof of a comprehensive eye examination performed by a licensed optometrist or ophthalmologist chosen by the child's parent or guardian indicating any pertinent diagnosis, treatment, prognosis, recommendation and evidence of follow-up treatment, if necessary, shall be provided. "

Thus, it is now mandated in Massachusetts that:

- All preschoolers have a vision screening done within 12 months prior to their entry into Kindergarten.
- All children with neurodevelopmental delay, and all children who fail the vision screening, be referred for a comprehensive eye examination by an ophthalmologist or optometrist.

As you know, Massachusetts General Law, Chapter 71, section 57 requires that each student have a physical examination at certain intervals. After completion, the Massachusetts Health Care Provider's Examination Form must be shared with the school to become part of the student's school health record. During the past year, the Massachusetts Department of Public Health has collaborated closely with school physicians, pediatricians and nurses to update the existing form. The goal of this process was to identify information needed by the school to protect the health and safety of the student and to meet certain legal requirements. Another goal was to create a single-page document for ease of implementation. The form may be found at MDPH's website located at ([http://www.mass.gov/dph/fch/schoolhealth/health\\_record.htm](http://www.mass.gov/dph/fch/schoolhealth/health_record.htm)) and it includes a place to record the results of a vision screening.

Student ID # \_\_\_\_\_

Home Room \_\_\_\_\_

# Milton Public Schools

## STUDENT HEALTH AND EMERGENCY INFORMATION FORM

Please complete the following information. Contact the school nurse if assistance is needed to complete the form.

Student's Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_

Address: \_\_\_\_\_ Home Phone: \_\_\_\_\_

Grade \_\_\_\_\_ Gender \_\_\_\_\_ D.O.B \_\_\_\_\_ Primary Language \_\_\_\_\_

Name/Grade of sisters/brothers in school building \_\_\_\_\_

Does your child have health insurance? \_\_\_\_\_ Yes \_\_\_\_\_ No

Health Insurance Company \_\_\_\_\_

Policy Number \_\_\_\_\_ Subscriber Name: \_\_\_\_\_

*If you have no health insurance, Massachusetts has health insurance plans that will provide uninsured children with affordable health care (restrictions may apply). Please contact the school nurse for more information about these programs. All communications will be confidential.*

In case of emergency, the school will attempt to contact the parent/guardian before calling a student's primary care provider (physician). Your child will be transported by ambulance to an emergency care facility if necessary.

Physician Name \_\_\_\_\_ Phone \_\_\_\_\_

Dentist Name \_\_\_\_\_ Phone \_\_\_\_\_

Prenatal history: Was pregnancy, labor, and delivery normal? Yes \_\_\_\_\_ No \_\_\_\_\_

If no, please explain \_\_\_\_\_

Growth and Development: Has your child completed the developmental milestones on time? (i.e. sitting, walking, toilet training) Yes \_\_\_\_\_ No \_\_\_\_\_. If no, please explain \_\_\_\_\_

Please list all of the medication that your child takes.

\_\_\_\_\_

Has your child ever been in the hospital? No \_\_\_\_\_ Yes \_\_\_\_\_. If yes, please explain \_\_\_\_\_

\_\_\_\_\_

Is your child on a special diet? No \_\_\_\_\_ Yes \_\_\_\_\_. If yes, please explain \_\_\_\_\_

\_\_\_\_\_

continued on next page...

## STUDENT HEALTH AND EMERGENCY INFORMATION FORM (CONT'D)

Will your child attend an extended-day program during the year? Yes \_\_\_\_\_ No \_\_\_\_\_

Please explain if your child has been evaluated for special needs. \_\_\_\_\_

Please check all that applies to your child:

- |   |   |   |
|---|---|---|
| <input type="checkbox"/> Heart Condition  | <input type="checkbox"/> ADD/ADHD       | <input type="checkbox"/> Blood Disorder |
| <input type="checkbox"/> Diabetes         | <input type="checkbox"/> Migraines      | <input type="checkbox"/> Bed Wetting    |
| <input type="checkbox"/> Asthma           | <input type="checkbox"/> Depression     | <input type="checkbox"/> Lead Poisoning |
| <input type="checkbox"/> Seizure Disorder | <input type="checkbox"/> Kidney Disease |   |

Other (Specify) \_\_\_\_\_

Allergies (food, insects, medication, environment) (Specify) \_\_\_\_\_

Hearing problems (Specify)    Left ear \_\_\_\_\_    Right ear \_\_\_\_\_    Hearing Aids \_\_\_\_\_

Vision Problems (Specify)    Wears Eyeglasses \_\_\_\_\_    Contact Lenses \_\_\_\_\_

I give permission to the school nurse to share information relevant to my child's health condition with appropriate school personnel when needed to meet my child's health and safety needs. I give permission to exchange information with my child's primary care physician for the purpose of referral, diagnosis and treatment.

\_\_\_\_\_  
Signature of Parent/Guardian

\_\_\_\_\_  
Date



**For Grades 1-12 Only**

**OTHER STUDENT INFORMATION**

Has the student ever attended the Milton Public Schools? \_\_\_\_\_

If yes, which school (s)? \_\_\_\_\_

Dates Attended? \_\_\_\_\_

What was the home address while attending Milton Public Schools?  
\_\_\_\_\_

Has the student ever been excluded from any school? \_\_\_\_\_

If so, what was the reason? \_\_\_\_\_

Has the student ever been suspended for possession of a dangerous weapon, possession of a controlled substance or staff assault? \_\_\_\_\_

If yes, describe the circumstances and give the length of the suspension.  
\_\_\_\_\_  
\_\_\_\_\_

Is the student on probation? \_\_\_\_\_ If so, provide the name of the probation officer,  
\_\_\_\_\_, telephone # \_\_\_\_\_  
and name of the Court \_\_\_\_\_

# Milton Public Schools

25 Gile Road  
Milton, MA 02186  
(617) 696-4470  
(Fax number) 617-696-5038

## CONSENT FOR RECORDS TO BE RELEASED TO MILTON PUBLIC SCHOOLS

Please have your child's current school complete this form and have the school either fax, mail or scan records to [registration@miltonps.org](mailto:registration@miltonps.org)

I give permission for (Please print) \_\_\_\_\_  
(former school name)

\_\_\_\_\_  
(street address)

\_\_\_\_\_  
(city/town/state)

to release the following:

\_\_\_\_\_ Official transcript, attendance, disciplinary information, standardized test scores

\_\_\_\_\_ Medical records (Immunizations)

\_\_\_\_\_ Special Education records (including IEP and evaluations)

\_\_\_\_\_ MCAS scores

\_\_\_\_\_ Exit or Withdrawal Grades

\_\_\_\_\_ Other (Please specify below)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

# Milton Public Schools

## OTHER STUDENT INFORMATION

*(For Grades 1-12 Only)*

25 Gile Road  
Milton, MA 02186  
(617) 696-4470

Education Reform Act of 1993

Section 37. Section 37L of Chapter 71 of the General Laws, as appearing in the 1991 Official Edition, is hereby amended by adding the following,

“A student transferring into a local system must provide the new school system with a complete school record of entering student. Said record shall include, but not limited to, any incidents involving suspension or violation or criminal acts or any incident reports in which such student was charged with any suspended act.”

Under the Education Reform Act Provisions, we are requesting information relative to discipline. Please respond to the following questions.

NAME OF STUDENT AND YEAR \_\_\_\_\_

No instances of office disciplinary action.

\_\_\_\_\_ Several instances of disciplinary action. (Minor infractions- student cooperative)

\_\_\_\_\_ Frequent need for office intervention.

\_\_\_\_\_ At least one instance of serious actions requiring major disciplinary intervention.

\_\_\_\_\_ Absence Record

\_\_\_\_\_ Tardy Record

Additional comments:

Please attach a copy of the disciplinary record to this form  
Signature of the school official responsible for discipline.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Name: (Print) \_\_\_\_\_

Title: \_\_\_\_\_