

**Milton School Committee Meeting Agenda**  
**Milton Access TV Studio**  
**Milton High School**  
**January 16, 2019**  
**7pm**

1. Call to Order
2. Approve January 16, 2018 Agenda
3. Citizen Speak (Policy BEDH-15 minutes)
4. Superintendent's Report
  - a. Guests of the Superintendent, Pierce Players, "*High School Musical, Jr.*"
  - b. Draft School Year Calendar 2019-2020 (Attachment)
5. Chair's Report
  - a. DRA Presentation (Attachment)
    - i. Carl Franceschi, President
    - ii. Paul Moore, Educational Programmer
6. Finance Subcommittee Report
  - a. Approval of Vendor Warrants
  - b. Wage Adjustment for Minimum Wage Workers (Attachment) (Vote)
  - c. SY19-20 Preschool Tuition (Attachment) (Vote)
7. Approval of Minutes
  - a. School Committee Minutes of November 7, 2018 (Attachment) (Vote)
8. Old Business
9. Citizen Speak Topic Response
10. Next Meeting Agenda Items
11. Citizen Speak (Policy BEDH – 15 minutes)
12. Executive Session
  - a. Negotiation Strategy for Union and Non-Union Personnel
  - b. Strategy with regard to Litigation