

**Milton School Committee Meeting**  
**Via Remote Access**  
**March 26, 2020**  
**7pm**

1. Call to Order
2. Approve March 26, 2020 Agenda
3. Citizen Speak (Policy BEDH – 15 minutes)
4. Superintendent’s Report
  - a. Presentation by Consolidated Facilities Director William Ritchie (Attachment)
  - b. Happenings
5. Chair’s Report
6. School Building Committee Report
7. Finance Subcommittee Report
  - a. Approval of Vendor Warrants (Vote)
8. Policy Subcommittee Report  
Expedited Approval Process
  - a. Milton Public Schools Infectious Diseases Control, Administrative Guidelines and Procedures (Attachment) (Vote)
9. Approval of Minutes (Attachment) (Vote)
10. Old Business
11. Citizen Speak Topic Response
12. Next Meeting Agenda Items
13. Citizen Speak (Policy BEDH – 15 minutes)

Call in Number: 1-402-796-1145

PIN: 125 581 162#