



**Milton Academy**  
**Introductory Squash Clinic Registration**  
**For Milton Public School Middle and High School Students**  
**Mondays and Wednesdays, October 24 – November 7, 2018**  
**7:00 p.m. – 8:00 p.m.**  
**No session on Wednesday, October 31**

Participant Name: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

Parent/Guardian: \_\_\_\_\_

Parent/Guardian: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

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Email Address: \_\_\_\_\_

Emergency Contact: \_\_\_\_\_  
(Name) (Phone)

Relationship to Player: \_\_\_\_\_

Does your child have prior squash experience? \_\_\_\_\_ Yes \_\_\_\_\_ No

If yes, please describe: \_\_\_\_\_

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A waiver and release form must be filled out for each participant prior to play.  
Participants must attend the Milton Public Schools.

All players must wear non-marking court shoes. Milton Academy will provide racquets, balls and goggles.

SPACE IS LIMITED – ENROLLMENT WILL BE FIRST-COME FIRST-SERVE

Please return this enrollment form (with a check for \$60. Payable to Milton Academy) to  
Campus Services and Events, Milton Academy, 170 Centre Street, Milton MA 02186