

**Milton School Committee Meeting Agenda**  
**Milton Access Cable Studio**  
**Milton High School**  
**October 2, 2019**  
**7pm**

1. Call to Order
2. Approve October 2, 2019 Agenda
3. Citizen Speak (Policy BEDH – 15 minutes)
4. Superintendent's Report
  - a. Fine Arts Presentation
    - i. Dawn Sykes, Director of Fine and Applied Arts
    - ii. Johnny Nichols Jr., Chorus Director, Milton High School
    - iii. Julia Hanna, Chorus Director, Pierce Middle School
    - iv. Laurel Bernini, Art Specialist, Collicot & Cunningham Elementary School
  - b. Happenings
5. Chair's Report
  - a. 2019-2020 School Committee Goals (Attachment) (Vote Goal 1)
  - b. School Committee 2019-2020 Calendar (Attachment)
  - c. Appoint MASC Designate (Vote)
  - d. MASC Resolutions (Attachment) (Vote)
6. Finance Subcommittee Report
  - a. FY21 Budget Calendar (Revised) (Attachment)
  - b. FY20-FY22 Capital Requests (Attachment) (Vote)
  - c. FY19 End of Year Report (Attachment) (Vote)
  - d. Approval of Vendor Warrants (Vote)
7. Transportation and Traffic Safety Advisory Committee Report
8. Policy Subcommittee Report
9. Approval of Minutes (Attachment) (Vote)
10. Old Business
11. Citizen Speak Topic Response
12. Next Meeting Agenda Items
13. Citizen Speak (Policy BEDH – 15 minutes)
14. Executive Session
  - a. Negotiation Strategy for Union Personnel
    - i. AFSCME