

Milton School Committee Meeting Agenda
Milton Access Cable Studio
Milton High School
August 21, 2019
7pm

1. Call to Order
2. Approve August 21, 2019 Agenda
3. Citizen Speak (Policy BEDH – 15 minutes)
4. Superintendent's Report
 - a. Guests of the Superintendent
 - i. Introduction of Pierce Middle School Assistant Principal Janice Mazzola (Attachment)
 - ii. Introduction of K-12 Math Director Brian Selig (Attachment)
 - iii. Introduction of Tucker Elementary School Assistant Principal/Curriculum Coordinator Maggie Dillier (Attachment)
 - b. K-8 Literacy Director Job Description (Attachment) (Vote)
 - c. Enrollment Update, Assistant Superintendent Dr. Glenn Pavlicek
 - d. Transportation Update, Assistant Superintendent Dr. Glenn Pavlicek
 - e. Approval of Handbooks (Votes)
 - o Milton High School Handbook
 - o Pierce Middle School Handbook
 - o Elementary School Handbook
 - o 2019-2020 Staff Handbook
 - o 2019-2020 Athletic Handbook
 - f. Happenings
5. Chair's Report
 - a. School Committee Retreat Update/2019-2020 School Committee Goals (Attachment)
 - b. Final 2019/2020 School Committee Meeting Schedule (Attachment)
6. Finance Subcommittee Report
 - a. Fourth Quarter Report (Attachment) (Vote)
 - b. Approval of Vendor Warrants (Vote)
7. Facilities Advisory Committee Report
 - a. Cunningham/Collicot Green Space Project
8. Policy Subcommittee Report
 - a. Expedited Approval Process for Policies: (Attachments) (Votes)
 - i. Policy JFAA, Residency Policy
 - ii. Policy JFABE, Educational Opportunities for Military Children
 - iii. Policy JFABF, Educational Opportunities for Children in Foster Care
 - iv. Policy JH, Student Absences and Excuses
 - v. JKAA, Restraint Procedure Policy
 - vi. JLG, Homeless Students
 - vii. JR, Student Records

9. Approval of Minutes (Attachments) (Votes)
10. Old Business
11. Citizen Speak Topic Response
12. Next Meeting Agenda Items
13. Citizen Speak (Policy BEDH – 15 minutes)
14. Executive Session
 - a. Negotiation Strategy for Union Personnel
 - b. Approval of Minutes