

**Milton School Committee Meeting Agenda**  
**Milton Access Cable Studio**  
**Milton High School**  
**September 4, 2019**  
**7pm**

1. Call to Order
2. Approve September 4, 2019 Agenda
3. Citizen Speak (Policy BEDH – 15 minutes)
4. Superintendent’s Report
  - a. Back to School Update
  - b. Approval of 2018-2019 Annual Report
  - c. Happenings
5. Chair’s Report
  - a. 2019-2020 School Committee Goals (Attachment)
  - b. Report of action taken in Executive Session on MEA Unit A Contract
6. Finance Subcommittee Report
  - a. Approval of Vendor Warrants (Vote)
7. Old Business
8. Citizen Speak Topic Response
9. Next Meeting Agenda Items
10. Citizen Speak (Policy BEDH – 15 minutes)
11. Executive Session
  - a. Negotiation Strategy for Union Personnel
    - i. MEA
    - ii. AFSCME
  - b. Approval of Minutes