

**Milton School Committee Meeting Agenda**  
**Milton Access TV Studio**  
**Milton High School**  
**November 28, 2018**  
**7pm**

1. Call to Order
2. Approve November 28, 2018 Agenda
3. Citizen Speak (Policy BEDH – 15 minutes)
4. Superintendent's Report
  - a. Guests of the Superintendent
    - i. Milton High School Athletic Teams
  - b. Assessment of District Performance Presentation, Vy Vu (Attachment)
  - c. Happenings
5. Chair's Report
  - a. MASC/MASS Annual Conference Update
  - b. Warrant Article (Attachment) (Vote)
  - c. Posting of Subcommittee Minutes
6. Facilities Advisory Committee Report
  - a. Facilities Strategic Planning Goal (Attachment) (Vote)
7. Finance Subcommittee Report
  - a. FY20 Budget (Attachment) (Vote)
  - b. Approval of Vendor Warrants (Vote)
8. Health and Wellness Advisory Committee Report
9. Transportation and Traffic Advisory Committee
10. Approval of Minutes
  - a. Minutes of October 17, 2018
11. Old Business
12. Citizen Speak Topic Response
13. Next Meeting Agenda Items
14. Citizen Speak (Policy BEDH – 15 minutes)