

Milton School Committee Meeting Agenda
Milton Access Cable Studio
Milton High School
March 4, 2020
7pm

1. Call to Order
2. Approve March 4, 2020 Agenda
3. Citizen Speak (Policy BEDH – 15 minutes)
4. Superintendent's Report
 - a. Presentation by Director of Pupil Personnel Services Susan Maselli (Attachment)
 - b. Happenings
5. Chair's Report
 - a. Report out on Contract Ratifications (Unit B, AFSCME)
6. Finance Subcommittee Report
 - a. FY21 Budget (Attachment) (Vote)
 - b. Approval of Vendor Warrants (Vote)
7. Approval of Minutes (Attachment) (Vote)
8. Old Business
9. Citizen Speak Topic Response
10. Next Meeting Agenda Items
11. Citizen Speak (Policy BEDH – 15 minutes)