## Milton School Committee Meeting Agenda Milton Access Cable Studio Milton High School September 18, 2019 7pm

- 1. Call to Order
- 2. Approve September 18, 2019 Agenda
- 3. Citizen Speak (Policy BEDH 15 minutes)
- 4. Superintendent's Report
  - a. Youth Risk Behavior Survey (Attachment)
    - i. Assistant Superintendent Dr. Karen Spaulding
    - ii. Principal James Jette
    - iii. K-12 Physical Education/Health Director Noel Vigue
    - iv. SEL Facilitator Laurie Stillman
  - b. Happenings
- 5. Chair's Report
  - a. 2019-2020 School Committee Goals (Vote Goals 2-5) (Attachment)
  - b. School Committee 2019-2020 Calendar (Attachment)
- 6. Finance Subcommittee Report
  - a. FY20 Budget (Attachment) (Re-Vote)
  - b. FY21 Budget Calendar (Attachment) (Vote)
  - c. Approval of Vendor Warrants (Vote)
- 7. Facilities Advisory Committee Report
- 8. Health and Wellness Advisory Committee Report
- 9. Approval of Minutes (Attachment) (Vote)
- 10. Old Business
- 11. Citizen Speak Topic Response
- 12. Next Meeting Agenda Items
- 13. Citizen Speak (Policy BEDH 15 minutes)
- 14. Executive Session
  - a. Negotiation Strategy for Union Personnel
    - i. MEA
    - ii. AFSCME
  - b. To discuss an individual, public officer, employee or staff member's reputation, character, physical condition, or mental health
  - c. Approval of Minutes