

Milton School Committee Meeting Agenda
Milton Access Cable Studio
Milton High School
November 6, 2019
7pm

1. Call to Order
2. Approve November 6, 2019 Agenda
3. Citizen Speak (Policy BEDH – 15 minutes)
4. Superintendent's Report
 - a. Cunningham Site Council Presentation (Attachment)
 - i. Jonathan Redden, Principal
 - ii. Bernadette Butler, Asst. Principal/Curriculum Coordinator
 - iii. Amy Zoll, Teacher Representative
 - iv. Marissa Stancato, Teacher Representative
 - v. Caroline Morton, Teacher Representative
 - vi. Annemarie Quinn, Teacher Representative
 - vii. Hanna/Richard Ricciardi, Parent Representatives
 - viii. Annie Shue, Parent Representative
 - ix. Scott Farrell, Parent Representative
 - c. Final Approval of Pierce Middle School Washington Field Trip (Attachment) (Vote)
 - d. Superintendent's Goals (Attachment) (Vote)
 - e. Class Size Information (Attachment)
 - f. Happenings
5. Chair's Report
 - a. Revised Milton School Committee Calendar (Attachment)
6. Finance Subcommittee Report
 - a. First Quarter Report (Attachment) (Vote)
 - b. Approval of Vendor Warrants (Vote)
7. Health & Wellness Advisory Committee Report
8. Facilities Advisory Committee Report
9. Approval of Minutes (Attachment) (Vote)
10. Old Business

11. Citizen Speak Topic Response
12. Next Meeting Agenda Items
13. Citizen Speak (Policy BEDH – 15 minutes)
14. Executive Session
 - a. Negotiation Strategy for Union Personnel
 - i. AFSCME
 - ii. Unit B