

Milton School Committee Meeting Agenda
Milton Access Cable Studio
Milton High School
November 20, 2019
7pm

1. Call to Order
2. Approve November 20, 2019 Agenda
3. Citizen Speak (Policy BEDH – 15 minutes)
4. Superintendent's Report
 - a. Final Approval of Pierce Middle School Washington Field Trip (Attachment) (Vote)
 - i. Principal William Fish and Assistant Principal Janice Mazzolla
 - b. Preschool Presentation (Attachment)
 - i. Administrator of Pupil Personnel Services Susan Maselli
 - ii. Preschool Team Chair Jayme Szymczak
 - iii. Nicole Davis, Tucker Teacher
 - iv. Marissa Stancato, Cunningham Teacher
 - v. Eric Huang and Krystal Lu, Cunningham Parents
 - c. Happenings
5. Chair's Report
 - a. Report from MASC Annual Meeting
 - b. Student Advisory Council
 - i. Alisa Lorden
 - ii. Kevin Harvell
6. Finance Subcommittee Report
 - a. FY21 Budget (Attachments) (Vote)
 - b. Approval of Vendor Warrants (Vote)
7. Facilities Advisory Committee Report
8. School Building Committee Report
9. Policy Subcommittee Report
 - a. First Reading Policy JGA, Grade One Assignment Policy (Attachment)
 - b. First Reading, Policy EFD, Meal Charging Policy (Attachment)
10. Approval of Minutes (Attachment) (Vote)
11. Old Business
12. Citizen Speak Topic Response
13. Next Meeting Agenda Items

14. Citizen Speak (Policy BEDH – 15 minutes)
15. Executive Session
 - a. Negotiation Strategy for Union Personnel
 - i. AFSCME
 - ii. MEA