MILTON PUBLIC SCHOOLS MILTON, MASSACHUSETTS

Policy for Tuition & Preschool Student Assignment

TUITION FOR PRESCHOOL

- 1. Families will pay tuition for preschool based on the sliding fee scale approved by the Milton School Committee
- 2. Families with twins or triplets attending during the same school year shall use the sliding fee payment scale. They shall pay their full rate for the first child; two steps lower on the scale for the second child; the third+ child(ren) shall have the fee waived.
- 3. Fees for extra-curricular events related to preschool will be included as part of tuition. There will be no additional fees for extra-curricular activities (i.e. field trips)
- 4. A deposit of 10% of the sliding fee is required to reserve a place in any preschool program. These deposits are due at your student screening appointment.

ANNUAL TUITION RATES

Blue Hills Campus Full Day: \$7500 Blue Hills Campus Half Day: \$3125 Edgehill Road Campus Half Day: \$3125 Gile Road Campus Full Day (3 days per week): \$3125

Based upon family size and income, tuition may be reduced for some families (see below).

Kindergarten Financial Information Instructions

- 1. Some families may qualify for a lower tuition amount. Please refer to the enclosed "Sliding Fee Scale" to determine if you would be eligible for a reduced tuition.
- 2. To apply for a reduced tuition, please complete the attached "Preschool Financial Application" and submit it along with the required documents at your parent registration appointment.
- 3. The following are the required documents to qualify for a reduced tuition amount:
 - a. A copy of your 2016 tax return
 - i. 2015 tax return only acceptable with an approved extension from the IRS for your 2015 tax return
 - b. Corresponding W-2 & 1099 forms for all household members
 - c. A copy of one month's pay stubs for each working household member (4 weeks within the most recent six week period)
 - d. If you are newly employed, and don't yet have 4 weeks of pay stubs, you may provide a letter from your employer on their stationery stating your gross monthly income
 - e. Deadline to submit all documentation is April 30, 2017
- 4. You will be notified of your tuition amount by email in May 2017.
- 5. Families that do not provide sufficient documentation will pay the maximum tuition.
- 6. Deposits will be collected at your child's screening in May 2017.
- 7. If you are unable to comply with the items requested above, you will need to meet with the Assistant Superintendent for Business Affairs and provide alternate documents.

The following pages should be filled out and brought to the Parent Registration if you would like to qualify for a lower fee on the sliding fee scale.

Please be sure to bring your tax returns and pay stubs as indicated above.

If you are unable to provide the requested information, please contact Ann Marie Dorsey at adorsey@miltonps.org prior to coming to the Parent Registration.

PRESCHOOL FINANCIAL INFORMATION Instructions for Applying

If your household gets FOOD STAMPS OR TANF, follow these instructions:

- Part 1: List child(ren)'s name, school, grade, and a Food Stamp or TANF case number.
- Part 2: Check the appropriate box, if any.
- Part 3: Skip this part.
- Part 4: Fill Out
- Part 5: Sign the form. A Social Security Number is not necessary.
- Part 6: Answer this question if you choose to.

If you are applying for a HOMELESS, MIGRANT, OR RUNAWAY CHILD, check the appropriate box in Part 2, and contact your school, homeless liaison, or migrant coordinator. Fill out the rest of the application by following instructions for ALL OTHER HOUSEHOLDS.

If you are applying for a FOSTER CHILD, follow these instructions:

- Part 1: Use a separate application for each foster child. List the child's name, school, and grade.
- Part 2: Skip this part.
- Part 3: Check the box and list the child's personal use monthly income, if any.
- Part 4: Fill out
- Part 5: Sign the form. A Social Security Number is not necessary.
- Part 6: Answer this question if you choose to.

ALL OTHER HOUSEHOLDS, including WIC households, follow these instructions:

- Part 1: List each child's name, school, and grade.
- Part 2: Check the appropriate box, if any.
- Part 3: Skip this part.
- Part 4: Follow these instructions to report total household income from last month.
 - **Column 1–Name:** List the first and last name of **each** person living in your household, related or not (such as grandparents, other relatives, or friends). You must include yourself and all children living with you. Attach another sheet of paper if you need to.
 - **Column 2** –**Gross income last month and how often it was received**. Next to each person's name list each type of income received last month, and how often it was received.
 - Earnings from work: List the **gross income** each person earned from work. This is not the same as takehome pay. **Gross income is the amount earned before taxes and other deductions.** The amount should be listed on your pay stub, or your boss can tell you. Next to the amount, write how often the person got it (weekly, every other week, twice a month, or monthly).
 - *All other income:* List the amount each person got last month from:
 - Welfare, child support, alimony (second column)
 - Pensions, retirement, Social Security (third column)
 - ALL OTHER INCOME SOURCES, including Worker's Compensation, unemployment, strike benefits, Supplemental Security Income (SSI), Veteran's benefits (VA benefits), disability benefits, regular contributions from people who do not live in your household, and ANY OTHER INCOME. Report net income for self-owned business, farm, or rental income. (fourth column)

<u>Next to the amount, write how often the person got it</u>. If you are in the Military Housing Privatization Initiative do not include this housing allowance.

Column 3–Check if no income: If the person does not have any income, check the box.

Part 5: An adult household member must sign the form and list his or her Social Security Number, or mark the box if he or she doesn't have one.

Part 6: Answer this question if you choose to.

ATTACHMENT A

PRESCHOOL FINANCIAL APPLICATION ONE APPLICATION PER FAMILY OR HOUSEHOLD

	ATTLICATION						
Part 1. Children in School (Use a	ı separate applicati	on for each	foster c	hild)			
Names of ALL children in the Milton Schools							
	School Nat	me	Grade	Food Stamp or TA	or TANF case # (if any).		
Part 2. If the child you are applying school, homeless liaison, migra					oropriate box and ca	ıll your	
Homeless Migrant Runav							
Part 3. Foster Child							
If this application is for a child who is the child's personal use monthly inc		y of a welfare	agency o	r court, check this bo	and then list the a	mount of	
Part 4. Total Household Gross Inc	come—You must te	ell us how n	nuch and	d how often			
	2. Gross income and ho					3.	
(List arrangemen	Example: \$100/monthly					Check	
in household)	Earnings from work before deductions	Welfare, child alimony	d support,	Pensions, retirement, Social Security	All Other Income	if NO	
(Example)	before deductions	•		Social Security	All Other Income	income	
Jane Smith	\$ <u>200/weekly</u>	\$ <u>150/weekl</u>	<u>Y</u>	\$100/monthly	\$/		
	\$/	\$/		\$/_	. \$/		
	\$/	\$/		\$/	\$/		
	\$/	\$/		\$/_	. \$/		
	\$/	\$/		\$/	. \$/		
	\$/	\$/		\$/_	. \$/		
	\$/	\$/		\$/	. \$/		
	\$/	\$/		\$/	. \$/		
	\$/	\$/		\$/_	\$/		
Part 5. Signature and Social Sec	urity Number (Adul	t must sign	1)		•	•	
An adult household member must sign Security Number or mark the "I do no							
I certify (promise) that all information	on this application is	true and that	all incom	e is reported. I under	rstand that the school w	ill get	
Federal funds based on the information	C		v		nformation. I understan	nd that if I	
purposely give false information, my o							
Sign here: X				Date:			
Address:				Number:			
Social Security Number:		u 1 do	not have a	Social Security Nur	nber		
Part 6. Children's racial and ethnic	identities (optional)						
Mark one or more racial identities:		**			hnic identity:		
	erican Indian or Alaska		_	•	nic or Latino		
	tive Hawaiian or Other	Pacific Island	der	☐ Not Hi	ispanic or Latino		
Black or African American Ott							
Don't fill out this part. This is for so		2. Eveny 2 Wee	also v 26 To	uriae A Manth v 24 Ma	onthly y 12		
Total Income: Per: We	Conversion: Weekly x 52	-					
Categorical Eligibility: Date Withdra							
Temporary: Free Reduced T					_		
Determining Official's Signature: Confirming Official's Signature:							
Confirming Official's Signature:	Date:	Follow-ur	Official's	Signature:	Date:		

Privacy Act Statement: This explains how we will use the information you give us.

The Richard B. Russell National School Lunch Act and the Massachusetts Department of Education require the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for the preschool sliding fee scale or for free or reduced price meals. You must include the social security number of the adult household member who signs the application. The social security number is not required when you apply on behalf of a foster child or you list a Food Stamp Program, Temporary Assistance for Needy Families (TANF) Program or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for the Milton Preschool sliding fee scale or for free or reduced price meals, and for administration and enforcement of the lunch and breakfast programs. We MAY share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules.

Non-discrimination Statement: This explains what to do if you believe you have been treated unfairly. In accordance with Federal law and U.S. Department of Agriculture policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, age, or disability. To file a complaint of discrimination, write to USDA, Director, Office of Civil Rights, Room 326-W, Whitten Building, 1400 Independence Avenue, SW, Washington DC 20250-9410 or call 202-720-5964 (voice and TDD). USDA is an equal opportunity provider and employer

5

MILTON PUBLIC SCHOOLS 2017-18 PRESCHOOL SLIDING FEE SCALE

Fee Level	Percentage of State Median Income (Annual)	Family Size / Gross Annual Income									Fee @ \$3,125 Tuition	Fee @ \$7,500 Tuition
		2	3	4	5	6	7	8	9			
1	Up to 25%*	18,048	22,296	26,544	30,789	35,037	35,832	36,630	37,425	Free	Free	Free
2	26-35%*	25,267	31,214	37,162	43,105	49,052	50,165	51,282	52,395	10%	312.50	750
3	36 - 50%*	36,096	44,592	53,088	61,578	70,074	71,664	73,260	74,850	18%	562.50	1350
4	51 - 65%	46,925	57,970	69,014	80,051	91,096	93,163	95,238	97,305	25%	781.25	1875
5	66 - 85%	61,363	75,806	90,250	104,683	119,126	121,829	124,542	127,245	50%	1562.50	3750
6	86 - 100%	72,192	89,184	106,176	123,156	140,148	143,328	146,520	149,700	75%	2343.75	5625
7	Above 100%	72,192+	89,184+	106,176+	123,156+	140,148+	143,328+	146,520+	149,700+	100%	3125	7500