# CAMP CUNNINGHAM 2018

# June 25 - August 15

Camp Cunningham is a licensed, traditional day camp offering swimming, sports, arts and crafts, special events and field trips. It is open to Milton Public School students entering grades 1-6 in fall 2018. Offered by Milton Community Schools, a selfsupporting department of MPS. Camp is headquartered in the Cunningham School, with daily swimming and other activities at Cunningham Pool and grounds across the street. Campers bring a home-packed lunch and snacks of their choice, and CC provides refrigeration and water bubbler. Parents of campers with *food allergies* should check with camp supervisor regarding weekly cooking ingredients.

### SWIMMING AT CUNNINGHAM PARK POOL

All campers must have tags. Pool tags and swimming lessons available via Cunningham Hall. For info call 617-696-3263. Campers cannot be accepted at camp without pool tags. Camp Cunningham is subject to Christian's Law, 105CMR432. Non-swimmers must wear PFDs as provided by Camp Cunningham. See: https://www.mass.gov/regulations/105-CMR-43200

#### **ACTIVITIES**

In addition to events shown. each session includes swimming at Cunningham Pool, with escort to/from lessons. Sports, summer reading, cooking, arts & crafts, games, occasional G or PGrated movies, trivia games &

## **MEDICAL FORMS**

Campers must submit a DPH-approved medical form signed by camper's physician. Completed forms must be returned to MCS by May 31. Campers requiring medication during the camp day must submit a MPS Medication Administration Form. All forms available at www.miltoncommunityschools.org

### **ONLINE REGISTRATION IS OPEN UNTIL FULL**

Go to www.miltonps.org Click on UniBank icon, then select "Camp Cunningham" Registration". Complete form and make payment. Contact jmarr@miltonps.org to confirm receipt of your registration

Session 2 July 9 - 20

Jim Moonan's ShowTime!

(first week) Open to all \$25 Hayride and

**PLASTER FUN TIME** 

www.plasterfuntime.com Field Trip open to all \$20

Swimming

Summer Reading Cooking

**ARTS & CRAFTS** 

**Computer Lab** 

Sports & Games Karate Camp\* Session 3 July 23 – Aug 3

MAD SCIENCE

Hands-on performance with a rocket launch grand finale

Animal Craze

Up close and personal with 20 baby animals

Swimming

Summer Reading

GYM HOCKEY

w/Coach Nee

Cooking **ARTS & CRAFTS** 

**Computer Lab** 

TUITION

**Early Drop Off** 7:00 am - 8:30 am

**\$450** Session 1 – June 25 – July 6 (no July 4)

8:30 am - 3:30 pm

till 4:30 or 6:00 pm

\$500 Session 2 - July 9 - 20

**Camp Day** 

**After Camp** 

\$500 Session 3 - July 23 - August 3

\$425 Session 4 - August 6 - 15

20% tuition discount for siblings same session Early Arrival: \$50 per session per camper

After Camp till 4:30 pm: \$50/session/camper After Camp till 6:00 pm: \$120/session/camper ShowTime (Sess 2, wk 1) and Field Trips are optional..

## **DEPOSIT** due at Registration\*

50% total tuition due If received by March 30: **Full tuition due** If received April 1 or after:

All Balances due by May 31 to hold spots

CONFIRMATION Packets

will be mailed in April, or following later registration

## CANCELLATIONS/CHANGES/REFUNDS

April 30 Deadline:

Tuition or deposit will be refunded less \$25.

No refunds or credits after April 30

due to advance commitment to vendors and employees

Dates and activities below may change due to adjustments to the school calendar.

Go to www.miltoncommunityschools.org for Karate Camp registration info

Session 1 June 25 - July 6

Camp Phone 6/25-8/15

617-304-6265

# Ward's Berry Farm

Strawberry Picking www.wardsberryfarm.com Field Trip open to all \$21

GYM HOCKEY

w/Coach Nee

Cooking

**Computer Lab** 

**ARTS & CRAFTS** 

Sports & Games

Swimming

Session 4 Aug 6 -15 **Edaville RailRoad** 

Family Amusement Park Field Trip open to all \$38 www.edaville.com

**ARTS & CRAFTS** 

**Sports & Games** 

Summer Party

DJ, music, face painting, balloon twisting, Richie's Slush, games, cupcake decorating and fun for all

Swimming

Summer Reading Cooking

Karate Camp\*

This camp must comply with regulations of the MA Dept. of Public Health, 105 CMR 430.000 and be licensed by the Milton Board of Health. Information on 105 CMR 430.000 can be obtained at 617-983-6761.