



We are excited to announce that the Pierce Science Fair will take place in person on February 17 this year. It is always a proud moment for us to see and hear students sharing the results of their own science investigations and engineering design projects. Our top presenters will have the opportunity to advance to the Regional Science Fair. Mrs. Dixon will serve as Science Fair Coordinator and will be holding information sessions for interested students on Tuesday, November 30th and Thursday, December 2nd from 2:30-3:00 in Room 210. Students wishing to participate in the science fair should join the Google Classroom (code: ihm2txo) to register their projects. Science Fair Help sessions will be offered after school on Mondays and Thursdays from 2:30-3:00 starting December 6th. If you have questions or would like more information, please contact Mrs. Dixon at [mdixon@miltonps.org](mailto:mdixon@miltonps.org) or Ms. Chiappetta, K-8 Science Coordinator at [cchiappetta@miltonps.org](mailto:cchiappetta@miltonps.org).

## PIERCE MIDDLE SCHOOL WRESTLING

### 12/6/21 THROUGH 1/31/22



Grades 6-8

Mondays: 7:15 to 8:15pm  
Tuesdays: 3:00 to 4:30pm  
Thursdays: 5:30 to 6:30pm

Milton High School Copeland Field House

Register during the 1<sup>st</sup> Sessions the week of 12/6

Ted Carroll - Milton High Head Wrestling Coach  
617-648-6005 • [tedandkatecarroll@comcast.net](mailto:tedandkatecarroll@comcast.net)

\* Masks Required

## Families HELPING Families

Each year our guidance counselors identify Pierce families in need and collect gift cards to be distributed to them for the holidays. This program, Families Helping Families, provides an opportunity for your family to bring a little bit of holiday spirit to another family at Pierce Middle School in the most anonymous and quiet way. If you are interested in supporting this effort, please bring your gift card donation to the main office at Pierce Middle School by December 12 and deposit it in the sealed box. We recommend gift cards to Star Market, Shaws, Stop and Shop, Target and Old Navy but will, of course, accept and pass on gift cards from all stores. Our guidance staff will make sure that these gift cards find their way to needy Pierce families this holiday season. Please know how much we appreciate your generosity!

Any families who are in need of support this holiday season can contact Marti McKenna, our Family Outreach Liaison, or any of the Pierce guidance counselors (see contact information below).

## PIERCE MODEL UN



Pierce's Model United Nations club participated in the Middle School Model United Nations Conference this past Saturday. Delegates eloquently conducted diplomatic conversations addressing two main issues: protecting healthcare for indigenous peoples as well as forced displacement due to climate change. The following students participated in the conference: Harry Gimber, Michael Lydon, Evan Hadidi, Siabh Chaplin, Avery Squicciarino, Nate Turner, Dobie Illich, and James Malec. Avery Squicciarino won best position paper. Congrats to all of our delegates for a job well done!

## A Few Reminders

- If you are absent, check your teachers' Google Classrooms for work and check in with your teacher when you return to be sure you have all makeup work.
- Hats and hoods should not be worn in school unless you have been given permission for medical or religious reasons.
- Chromebooks should be charged EVERY night so that students can use them in class each day.



## UPCOMING EVENTS

**November 18...**Early Release Day, Parent Conferences; **November 24-26...**Thanksgiving Break; **November 30...**Picture Retake Day

## HELPFUL RESOURCES



Ms. Perry - School Nurse  
• [bperry@miltonps.org](mailto:bperry@miltonps.org) or 617-696-4575

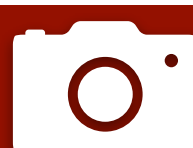


Marti McKenna, Family Outreach Liaison  
• [mmckenna@miltonps.org](mailto:mmckenna@miltonps.org) or 617-980-7343



## PIERCE MATH TEAM

The Pierce Math Team is for students who enjoy solving challenging math problems with their peers. We will compete against other schools in virtual math meets. Students from all grade levels are welcome to join! If you are interested, stop by Ms. Coburn's room 234 after school on Wednesdays.



## PICTURE RETAKE DAY

### TUESDAY, NOVEMBER 30

## Girls Basketball Tryouts

- Tuesday 11/30 @ 3:30-4:30
- Thursday 12/2 @ 2:30-3:30



ALL paperwork must be filled out by Tuesday 11/23.

## Milton High School Post Secondary Planning Night

Thursday, December 9, 2021

6:15-8:30 pm

Parents of students in grades 8-11 welcome

Financial Aid for College

Naviance 101

College Application Procedures

Admissions Advisory

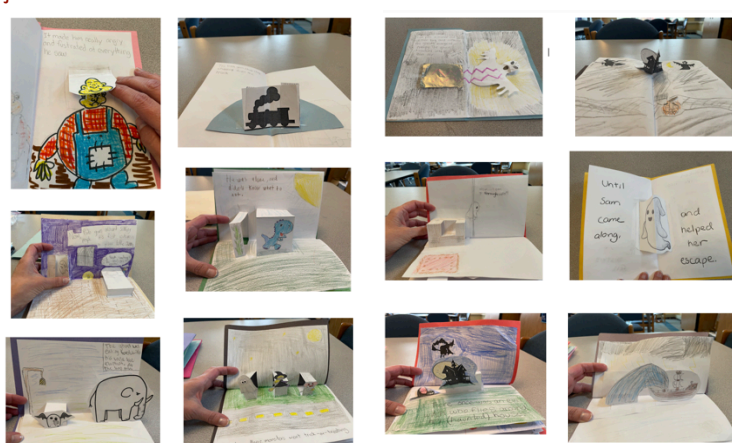
College Athletics

College Testing: ACT vs SAT

25 Gile Rd, Milton, MA 02186

## WHAT'S HAPPENING IN FUSE

Grade 7 FUSE students engineered pop-up books for STEM week in October! Students worked in small groups to write a story, design the movement, create the book, and record a video of them reading the story on Flipgrid. Some pages are pictured here. Everyone did a great job!



### We Love Veterans Pin Design Challenge

Congratulations to the 8 FUSE/Advanced FUSE students who submitted a design into the contest! Eighth graders Evan A, Jessica B, Maya S. and seventh graders Avery S, Charlotte S. Elliot R, Danielle C, Madyn D. all created their design using Tinkercad and wrote a description of what they designed. The finalists will be announced at the end of January and the winners will be announced at the beginning of February.



## ONE PAGERS IN IS-ELA

A one pager is a way to visually share key ideas and information, and allow you to process what you have learned. When you create a one pager, you are trying to use both visual symbols and important words to clearly and concisely share your ideas and takeaways. The one pager below on *The Absolutely True Diary of a Part-Time Indian* was created by Hannah Stefanidakis. The instructions for the assignment are on the right.



**Border** should represent the key themes in the novel using both words, images, and quotes (min of 3) from the text.

**Upper Left Corner:** an image with a quotation woven into or around it. The image needs to represent what you consider to be the most important **symbol** in the novel. The quote should be connected.

**Upper Right Corner:** images and doodled words and/or phrases that represent key characters and how they are changing.

**Lower Left Corner:** in this box you need to focus on the author's craft and style of writing, and the power of language that is used.

**Lower Right Corner:** use words and/or images that show connections between the themes and ideas in the writing and what is going on in the world today.

**Middle Box:** author and title

### SCHEDULE OF DAYS THIS WEEK:

Monday - D2, Tuesday - D3, Wednesday - XX, Thursday - XX, Friday - XX



Ms. Benjamin - Gr. 6 Guidance Counselor  
• [ebenjamin@miltonps.org](mailto:ebenjamin@miltonps.org)



Ms. Jaquette - Gr. 7 Guidance Counselor  
• [ejquette@miltonps.org](mailto:ejquette@miltonps.org)



Ms. Veldran - Gr. 8 Guidance Counselor  
• [lveldran@miltonps.org](mailto:lveldran@miltonps.org)